

**Expenditure Details**

Household Expenses : \_\_\_\_\_

Loan Payments to Banks : \_\_\_\_\_

Third Party Loans : \_\_\_\_\_

Expense Commitments : \_\_\_\_\_

Other Expenses : \_\_\_\_\_

Total Expenses : \_\_\_\_\_

**Lifestyle Details**

Products you have at home (Please Tick)

- DVD / VCD Player / Hi-fi music system
- Microwave
- Air Conditioners
- Mobile Phone
- Computer / Laptop
- Internet Connection

Preferred mode of payment while shopping

- Cash
- Debit Card
- Credit Card
- Cheque

**Preferences (Individual)**

Language Preferred : \_\_\_\_\_

Hobbies & Interests : \_\_\_\_\_

Arts & Antiques : \_\_\_\_\_

Coins : \_\_\_\_\_

Handicraft : \_\_\_\_\_

Computers and Technology : \_\_\_\_\_

Meditation / Yoga : \_\_\_\_\_

Painting : \_\_\_\_\_

Photography : \_\_\_\_\_

Sculpting : \_\_\_\_\_

Theater / Movies : \_\_\_\_\_

Music : \_\_\_\_\_

Others : \_\_\_\_\_

Favourite Cuisine :  Indian  Chinese  Thai  French

:  Italian  Mexican  Others (specify) \_\_\_\_\_

Frequency of Travel

- Once a year
- Twice a year
- Three times or more

How many times did you travel outside India in the last one year ?

- Not even once
- Once
- Twice
- Three times or more

Are you interested in sports ?  Yes  No

If Yes which one ?

- Cricket
- Football
- Golf
- Tennis

Pool  Motor sports  Others (specify) : \_\_\_\_\_

### Family Details

If married, Wedding Anniversary Date : \_\_\_\_\_

No. of children : \_\_\_\_\_

Details of children : 1) Age : \_\_\_\_\_ Sex : \_\_\_\_\_ 2) Age : \_\_\_\_\_ Sex : \_\_\_\_\_  
3) Age : \_\_\_\_\_ Sex : \_\_\_\_\_ 4) Age : \_\_\_\_\_ Sex : \_\_\_\_\_

Stream of education of children (Please tick)

Medicine  Engineering  Management  
 Others : \_\_\_\_\_  Not applicable

Do any of your children reside / study abroad ?  Yes  No

Does anyone from your family want to pursue higher education (India / Abroad) ?  Yes  No

### Property Details

(to be filled by DSA / Bank Officer)

Property Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_

State : \_\_\_\_\_ Pin : \_\_\_\_\_

Area of Property / Land : \_\_\_\_\_ (In sq. Ft.)

Build up Area (in sq. Ft.) \_\_\_\_\_

Property owners : \_\_\_\_\_

### DETAILS OF ALL LEGAL HEIRS

No. of legal Heirs	Relationship with Applicant (s)	Contact details
Name & Addresses of Legal heirs		
1.		
2.		
3.		
4.		
5.		
6.		
7.		

### Acknowledgment for Receipt of Application form

Date: \_\_\_\_\_

To \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AXIS Bank Ltd. has received your application for a \_\_\_\_\_ loan of Rs. \_\_\_\_\_ Lacs.

The Bank would require a processing time of approximately \_\_\_\_\_ working day(s)/week(s) from the date of receipt of the completed application. This is subject to submission of all documents, as required by the bank.

For AXIS Bank Ltd.  
AXIS Bank Official

## Declaration

I/We declare that the particulars and information given in the Application Form are true, correct, complete and upto date in all respects and I/We have not withheld any information. I/We confirm that I/We have had no insolvency proceeding initiated against me/us nor have I/We ever been adjudicated insolvent. I/We have read the application form and am/are aware of all the terms/conditions of availing finance from AXIS Bank Ltd. I/We authorise the Bank to make references and enquiries relative to information. In this application which the Bank considers necessary. I/We authorise the Bank to exchange, share/part with all information relating to my/our loan details and repayment history information to other Banks/Financial Institutions, etc. as may be required and shall not hold the Bank liable for use of this information. I/We undertake to inform the Bank regarding change in my/our residence/employment and to provide any further information that the Bank may require. I/We agree that my/our loan shall be governed by the rules of the Bank which may be in force from time to time. I/We understand that the Bank has the right to reject my/our application without providing any reason.

The Borrower(s) and Guarantor(s) agrees to have given their express consent to the Bank to disclose all information and data furnished by them to Credit Information Bureau (India) Ltd. ("CIBIL"). The Borrower(s) and Guarantor(s) further agree that they shall further execute such additional documents as may be necessary for this purpose.

I/We confirm that I/We have recieved a copy of the "Code of Bank's Commitment to Customers". I/We have been explained the contents of the same and also understand that it is available online at the bank's website,"www.axisbank.com".

We undertake that the proceeds of this facility would not be used for investments in the Capital market

I/We also confirm that I/We have been explained the following:

1. The Bank would require a processing time of approximately \_\_\_\_\_ working day(s)/week(s) from the date of receipt of the completed application.
2. The Bank may at it's sole discretion sanction or decline the application. No commitment has been given to me/us with regard to the sanction of the loan.
3. The Bank will decide and assign the loan limit and no commitment has been given to me/us for the same.
4. The DSA/DST has not collected any comimssion/brokerage or any other fee by way of cash or cheque other than cheque no. \_\_\_\_\_ towards \_\_\_\_\_ in favour of AXIS Bank Ltd.
5. Processing fees of Rs. \_\_\_\_\_ will not be refunded in case of rejection/withdrawal of file.
6. Prepayment clause: \_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Date: \_\_\_\_\_

Date : \_\_\_\_\_

Place : \_\_\_\_\_

\_\_\_\_\_  
Guarantor's Signature

\_\_\_\_\_  
Co-applicant's Signature

\_\_\_\_\_  
Applicant's Signature

Guarantor's Recent Passport size Photograph
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Co-applicant's Recent Passport size Photograph
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Applicant's Recent Passport size Photograph
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### DSA / Bank Details (Only for office use)

DSA Name :

Branch Name : \_\_\_\_\_

DSA ID : \_\_\_\_\_

Branch ID : \_\_\_\_\_

Name of DSA Officer : \_\_\_\_\_

Name of Bank Officer : \_\_\_\_\_

\_\_\_\_\_  
(Stamp and Signature of DSA)

\_\_\_\_\_  
(Signature of Bank Officer / Bank Manager)

Please specify the Marketing Programme (if any) \_\_\_\_\_

Any Specific Note :