

Application for Study power

| If existing AXIS Bank Cus | tomer, I | Please | Provide | e accou | unt n | 0. | | | | | | | | | | | | | | | | 71.74 | N. | 0 | |
|---------------------------------------|----------|--|-------------------|----------|----------|---------------|----------|------------|-----------|----------|--------|--------|---------|--------|-------|----------|---------|--------|-------|-------|-------|-------|-------|------|-----------|
| Centre / Branch : | | | | | | Cus | t ID | | | | | | | | | | | | | | | | A LA | | |
| | | | | | | | Α | pplica | nt De | etails | | | | | | | | | | | | | | | |
| Personal Details | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of Customer | Res | sident | Financi | al | □ R | Residen | t-Nor | Finar | ncial | | | Non I | Resid | dent- | Fina | ncial | | | Non | Res | iden | t-No | n Fir | nanc | ial |
| Name* (Same as ID proof) | frefik | | | | First N | me | | | TT | | | M | idle | Namii | | | | | | | Last | lame | | | |
| Father's Name* | Prefix | | | | First Na | ante | | | | | | | | | | | | | | | Last | lante | | | |
| Guardian Name | Prefix | | | | First No | ante . | | | | | | . M | ddle | Name | | | | | | | Last | tiame | | | |
| Nother's Maiden Name* | threfty | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother's Name* | frefit | | | | Fire N | me | | | | | | M | idle | Name | | | | | | | Last | lam- | | | |
| Applicant's Date of Birth | DD | M. M | YY | ΥΥ | | | | CKY | C No* | | | | П | | П | | | | П | | | | | | |
| Residence / Communication Address | | | | | | | | | | + | | | | | | | | | | 1 | + | Ш | + | | |
| andmark | | | | TT | T | | | City | * | | | Ī | | | | St | tate* | T | П | Ī | | | | | |
| Dist. | | | | | | | | Pin c | | | | | | | | ١ | Vation | nality | * | | T | | | | |
| Геlephone | | | | | | | | Offi | ce | | | | | | | (1 | R)Fax | | | | | | | | |
| Email ID* | | | | | | | | | | | | | | | | | Mobi | le* | П | | | | | | |
| Permanent Address* | | | | | | | | | | | | | | | | | П | | Ш | | | | | | |
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| andmark | | | | | | | | City | * | | | | | | | S | tate* | | | | | | | | |
| Dist. | | | | | | | | Pin c | ode* | | | | | | | Т | el. | | | | | | | | |
| Country* | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Other Details (Please ✓) | | | | | | | | | 7 | | | | | | | | | | | | | | | | |
| ex:MF | ∐T | | | Marita | | | Marr | | 7 | marri | ed _ | Otl | hers | | No. | of Ch | ildre | n _ | H | No. | of De | epen | dents | Ш | H |
| ducation SSC/HSC | Gra | duate | | Post G | Gradu | | | tute/U | | | (0) | | \perp | | Ш | _ | Ш | | H | + | + | H | \pm | | _ |
| PAN Card No. | | | | | | F0 | orm 60 |) (Plea | se țiii ț | form (| | | | | | | | - | H | + | + | H | + | | H |
| oter's ID card No. Aadhar ID card No | | | | 4 | | Dassa | oet Ev | piry Da | Tr | D | MIM | Jrivir | y v | cense | | . a 1 la | | xpiry | Data | . 0 | loli | M M | TV I | | V |
| Constitution Resident | □ No | n Resid | dont | Dox | roop r | of India | | | | | | tinon | 6 1 | | | 350 | | 31 (3) | | - | | Yes | | П | No |
| | | | uent | | | - | - | | | | eas Ci | uzei | | | j | 7 | | n disa | . 5 | | | 165 | | | NO |
| Religion Hindu | | slim | | - | Christ | ain L | Sik | | J | ain | | | Bua | ldhis | 1 | Pa | arsi | | Oth | ers _ | | | | | |
| Category SC | □ ST | | 50000 0 00 | _ | OBC . | L Turner T | GE | | п. | | sec. | | 0 10 | ••• | 1 | 7 | | | O41- | (| 2 | :6.1 | | | |
| Occupation: Salaried | 1 | Employ | | | | oloyed | Ret | | | lousev | | | Polit | | | | udent | - | Othe | | | | | | |
| louse Owned by | | f-Own | | P | Rente | d/Self- | Lease | ed . | | o.Pro | ovide | 3 / L | ease | | | _ P | arent | | Payi | | | | | 1-1 | |
| f Rented/ Self-Leased, th | ne Mont | hly Re | ent is ₹ | | | | | | | | | | | | | | Yea | ars at | curre | ent l | Resid | lence | 9 | | |
| GST Details | | | | | | | | | | | | | | | | | | | | | | | | | |
| Whether registration und | ler GST | YN | (If yes, f | ollowing | details | are mano | datory) | | GST | Exem | ption | Y | N | Exem | ption | n Rea | son (| (If Ye | s) | | | | | | |
| GSTIN Details | | | | | | | | | | | | | | | | | | | | | | | | | |
| GST Registration Sin | gle * | Mul | tiple | *(Please | fill GS | T Annexu | re for n | nultiple (| GST Re | gistrati | on) | | | * | Spec | ial E | conor | mic Z | one | YN | 1 | | | | |
| GSTIN Default | | Ш | | | | | | | | | | Ш | Ш | | Ш | | Ш | | Ш | | | Ш | | | |
| Address registered for G | STIN | | me as co | | | | dence | e addr | ess gi | ven i | n the | acco | unt | | Sam | ne as | Perm | nanen | t add | lress | give | en in | the a | ассо | unt |
| Additional Details For N | IRI App | licant | | | | | | | | | | | | | | | | | | | | | | | |
| Country Name: | | - Control of State of | | | | | | | | | | | | | | | Count | try co | de: | | 1 | | | | |
| If applicant resident for | ax purp | oses ir | n Jurisd | iction (| outsio | de India | : , | Yes | No |) | Juris | dicti | on o | of res | idend | _ | Journ | .,, | uo | | | | | | \exists |
| Tax Identification Numb | | | | | | - | | | Count | | | - | 7946 | | | | Cit | y/Pla | ce of | Bir | th: | | | | |
| f address in jurisdiction | | | | | | | Curre | | | | | _ | or C | orres | pond | dence | _ | | | | | | Yes | | No |
| Address in Jurisdiction: | | | | | | | | | | | | | | | | | | | | | | | | | |
| City/Town/Village: | | | | | | St | tate: | | | | | | | | | Cour | ntry: 2 | ZIP/P | ost C | ode | :[| | | | |
| SO 3166 Country Code | | | | | | | | | | | | | | | | | | | | | | | | | |

| Education & Cou | | | 28 252 MA | Dorconton | Class | Scholarchia / Data |
|--|--|---|--|--|--|--|
| Passed | Institution | & University | Year of Passing | Percentage of marks | Obtained | Scholarship / Prizes for Academic Distin |
| 10th | | | | | | |
| 12th Last Degree | | | | | | |
| | ER EXAM SCORE | | - | 1 | 1 | 1 |
| | | n which the Student inten | ds to Join. | | | |
| | | | | | | |
| | | | | | | |
| City | | | State | | | |
| Dist. | | | Pin Code | | | |
| Country | India | USA | | AUS | Others | |
| Admission Status | Applied | Confirmed | Awaited | 2170.70 | | |
| Name of the Unive | ersity / Recognised Auth | nority to which the colleg | e / Institute is affiliated | | | |
| las the student be etter should be at | | oove college / institute / | University or accepted for | the Course ? If so, | , certified copy of | of admission / acceptar |
| Contact person at t | - 2 | | | | | |
| Course applied for | | gement Engineerin | g Medical Arch | tecture Voc | ational | Others |
| Course Name | iviana, | gement trigineerin | i i i i i i i i i i i i i i i i i i i | Tecture | ational | Others |
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| Course Approved b | The Laboratory of the Control of the | GOVT AICTE | ti pote | Dept of Electro | onics Oth | ners |
| | | trance test / Merit based s | and the state of t | | | |
| Course Category | | ma Under-graduate | | Other | | Full Time Part |
| Course begins from | | | Course ends on DDM | 11-11-11-11-11-11-11-11-11-11-11-11-11- | Cou | rse Ranking |
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| oratorium post c | ourse period (B) 🔲 6 | 12 | | | | |
| otal Moratorium (| C-A+B)6 | □ 12 □ 18 □ 24 | 30 36 42 | 48 54 | 60 Others | |
| | | 2 24 36 48 | ☐ 60 ☐ 72 ☐ 84 ☐ | 96 108 : | 120 🗌 132 📗 | 144 156 168 |
| mi Repayment (D) |)1. | | | | | |
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| Source of Fund* Salari Salaried | 2- | | | | tmen | | | | | sional Fo | -05% | | Busine Self-er | | | | | v9/5355 | missic | | | | |
|--|------------------|---------|------------|----------|---------|----------|---------|----------|-------|-----------|-----------|-------|-------------------|---------|----------|---------------------|-------------|---------|--------|-------|----------------|--------------------|-------|
| a. Gross Monthly Salary: | (₹) | | | | | | | | | | | а | . Gros | ss Mo | nthly | Incom | ne : (₹ |) | | | | | |
| b. Net Monthly Salary : (₹ | | | | | | | | | | | | b | . Net | Mont | hly In | come | : (₹) | | | | | | |
| c. Other Income any) : (₹) | | | | | | | | | | | | c | . Oth | er Inc | ome (I | lf any) | : (₹) | | | | | \perp | |
| d. Total Income (b+C) : (₹) | | | | | | | | | | | | d | l. Tota | al Inco | me (b | +C): | (₹) | | | | | | |
| Investment in Shares / Ur | its / Bar | nk De | posit | 5/0 | thers | (Ple | ase sp | ecify |): | | | | | | | | | | | | | | T |
| Total Investment In Value | :(₹) | | | | | | | | | | | Are y | you a | Tax P | ayer ? | | Yes | | No | | | | |
| Other Bank Account Deta | ails | | | | | | | | | | | | | | | | | | | | | | |
| Account | Bank | Name | 2 | | | | Brar | ich | | | | | Type | of A/ | С | | | | A/c | No. | Į | | |
| Account 1 Details | | | | | | | | | | | | | | | | | | | | | | | |
| Account 2 Details | | | | | | | | - | | 2101 | 70 W | | | | | | | | | | | | |
| If ovicting AVIS Book Custo | mar Dla | aca D | eo de | 2000 | ount r | | | Co- | App | licant | 1 | | - | | | | Cust | ID | | Ť | | | T |
| If existing AXIS Bank Custo Personal Details | mer, Pie | ase Pi | ovide | acco | Junit | 10. | | I L | | 1-1- | | | | | 1 | | Cusi | טו | | - | | | |
| Relationship with Applica | nt (Tick O | ne) | | Πr | athe | r | | Motl | ner | | Brothe | er | П | Sister | | | Spous | e | | Ot | her (| Plea | se S |
| The second second | | | Cara | | | | ificat | | |)rivie = | | | | | | Alexandra Marine | 16 50 /- | | | | | | |
| Relationship Proof (Tick On | _ | | | | oirth | | ificate | | | Priving | Licenc | - | | Passp | | | Schoo | ıı LC | | | arriag | | |
| Type of Customer | Res | dent | Finar | icial | L | _ R | eside | nt-No | n Fii | nancial | | | Non F | keside | nt-Fi | nancia | 1 | į.L | _ N | on F | Resid | ent- | Vor |
| Name* (Same as ID proof) | Irefix | | | | E | inst Na | me. | | | | | | Mi | ddle Na | me | | | | | | Ep | st Na | 11= |
| Father's Name* | thefix | | | | E | ret N | me: | | | | | | | | | | | | | | 1 | st Na | me |
| Guardian Name | Prefile | | | | F | irst No | me | | | | | | Mi | idle Na | me | | | | | | 140 | st Na | ne |
| Mother's Maiden Name* | Prefil | | | | | | | | Ţ | | | | | | | | | | | | Ш | \perp | |
| Mother's Name* | Prefix | | | | F | nt Na | rtie | | | | Щ | | M | ddle Na | те | | | | | | 140 | ist Na | Y) II |
| Applicant's Date of Birth* | DDI | Vt. M | YY | Y | Y | | | | С | KYC N | o* | | | | | | | | | | Ш | | |
| Residence / Communication Address* | | | | | | | Щ | | 4 | | | Ш | | | | Щ | | Ш | | | Щ | | |
| Communication Address | | | | Ц | | Ļ | | Ц | 4 | | | Ц | | | Ш | Щ | | Ц | | L | Ц | | ļ |
| Landmark | Щ | \perp | | Ш | | | | | _ c | ity* | Щ | Щ | | | | | State | • | 4 | 1 | Щ | _ | 1 |
| Dist. | | \perp | | | | 1 | | | -0 | n code | | Ш | | Ш | | | Natio | | ty* | 1 | Щ | 4 | 1 |
| Telephone | | 4 | | Щ | | 1 | | | C | Office | | Щ | | | Щ | | (R)Fa | X | L | 1 | Щ | _ | 1 |
| Email ID* | | _ | | | | | | <u> </u> | 4 | | | | | | Щ | | Mob | ile* | | | Щ | _ | _ |
| Permanent Address* | Ш | | | Ш | | | | Ц | 4 | | | Ц | | | Ш | | | Ш | | Ļ | Щ | _ | 1 |
| | | 4 | | Ш | 4 | <u> </u> | | | 4 | | | Щ | _ | | <u> </u> | Щ | 1 | Ш | 4 | + | Щ | 4 | + |
| Landmark | | 4 | | \perp | | 1 | | | = | City* | | Щ | _ | | | | State | Щ | 4 | + | Щ | 4 | 1 |
| Dist. | | + | | | 1 | + | | | _Pi | n code | | | | | | | Tel. | | | | | | |
| Country* | | | | | | | | | | | | | | | | | | | | | | | |
| Other Details (Please ✓) | | | | 75. 5 | 8. 10 | - | _ | 100 | 2.0 | | 3 | ٠. | 7 | | 20 | | | Г | | ٦ | S 5 <u>4</u> 8 | | |
| Sex: M F | ∐T □ c | | Г | - | arital | | | Mar | | | marrie | d L | Oth | ers | No | of Cl | nildre | n L | \pm | N | o. of I | Depe | nde |
| *PAN Card No. | Grad | luate | | _ PC | ost G | adua | ate | inst | itute | e/Univ | ersity | _\ | ים אונו | | L NIE | | | Ш | | + | 井 | + | + |
| Voter's ID card No. | | + | + | + | H | | P T | | | | | | ilid Pa | 200 | | | | | _ | + | + | + | + |
| *Aadhar ID card No. | | | | | H | + | Dage | ort F | ni- | Date : | n n | - | | | _ | ving Li | Conce | Evel | n/Dr | to . | DIO | T _i ,jT | мТ |
| AND THE PROPERTY OF THE PROPER | | D | 1 <u> </u> | | D- | | | | | Date: | | | | 2000 | | | | | | | | - | |
| *Constitution Resident | | | uent | | _ | | f India | | 2012 | | Overse | eas C | | | | _ | on wi | ın di | | | | _ Y | :5 |
| Religion Hindu | ☐ Mus | lim | | | | hrist | ain | _ | kh | | Jain | | | Budd | hist | I | Parsi | L | _ 0 | ther | rs | | |
| Category SC | □ ST | 1920 | 32 | | | BC | | | EN | | 27.1124 | 2000 | (2 times | | | — | 2 | | _ | : 56 | 2253 | | |
| House Owned by | | -Own | | | □ R | ente | d/Self | -Leas | ed | | Co.Pro | vide | 200 | | | | Paren | Ť | _ Pa | aying | g Gu | est | |
| If Rented/ Self-Leased, th | e Month | ıly Re | nt is | * | | 1 | | | | | | | Y | ears a | t curr | ent Re | eside | nce | | | _ | | |
| GST Details | | | | | | | | | | | | | | | | | | | | | | | |
| Whether registration und | er GST | YN | (If ye | s, follo | owing o | letails | are mai | ndatory |) | GS | Exem | ption | n Y | Ex | empt | ion Re | eason | (If Y | es) | | | | |
| *GSTIN Details | | | | | | | | | | | | | | | | | | | | | | | |
| *GST Registration Sing | gle * | Mul | tiple | *(P | lease f | ill GST | Annex | ure for | multi | ple GST F | egistrati | on) | | | *Sp | ecial | Econo | omic | Zon | e Y | N. | | |
| GSTIN Default | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | _ |

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| Additional Details For N | IRI Applicant | t | | | | | | | | | | |
|---|-----------------------|---|--|------------------|--|----------------|------------------|---|--------------|------------------------------|--------------------|--------------|
| Country Name: | | | | | | | | | Countr | y code: | T | |
| If applicant resident for t | ax purposes | in Jurisdiction c | outside India | a: Yes | No | Juri | sdiction of | residenc | e: | | | |
| Tax Identification Number | er or equival | ent (If issued by juri | sdiction) | | Country | of Birth | 1: | 100000000000000000000000000000000000000 | City | /Place of | Birth: | |
| If address in jurisdiction v | DURDON ROMENTO CONTRA | | | Current/ I | | | - | rrespond | lence/ Loca | al address | details: | Yes |
| Address in Jurisdiction: | | | | | | | | | | | |] 198 |
| City/Town/Village: | | | S | tate: | | | | | Country: Z | P/Post C | ode: | |
| ISO 3166 Country Code | | | | | | | | | | | | 1: 1: 1: 1: |
| Employment / Business | Details | | | | | | | | | | | |
| *Occupation: Salaried | Self Emple | oyed U | nemployed | Retired | Но | usewife | Politic | cian | Student | Othe | rs (specify | /) |
| Firm / Company | | | | | | | | | | | | |
| Employer's Name Firm / Company | | | | | | | ŤŤ | | | | | |
| Employer's Address | | City | , | | | | State | 111 | 111 | 111 | 111 | |
| PIN Code | | Phone | | | | | Ext. | +++ | Mobile | | 10 10 10 | 1-1-1-1 |
| Official Email ID | | Phone | INO. | | | | EXL. | +++ | IVIODIIE | | | |
| A.*If Salaried (Tick one) | Pvt Ltd | Public Ltd. | Prop | rietorship | П | artnersh | ip firm | Publi | c Sector | Gove | rnment | Multination |
| | Multinatio | onal Toloymentization selectd above, ment | rust/Association the details of pr | ation/Socie | ety/Club | - | | | | | s In Emplo | |
| 95 5 50 5 | | Designation | | 611 | | | | | | , | | |
| If employed in the current | | man a year | Name | of the pre | vious en | ipioyer _ | - | | | je | | of years |
| Details of previous Emplo | | | A | pp | 29 | | | D | ate of Reti | | | |
| B. Self Employed Professi | | | | ☐ c | | | □ cs | | | Architect | Oth | ers |
| Types of Firm / Compa | ny (Tick One | | Proprietors | | artnershi | ס | | .td. Comp | | Others | | |
| Nature of Business | | Manı | ufacturing | Se | ervices | | Trad | ing | / | Agricultu | re | |
| ndustry | | | | | | No. of | f years in F | Profession | n 🔝 🗆 | No. of ye | ars in Prof | ession |
| C.*If Self Employed Busin | ess (Tick Offe | Real Estate | | Trader | sional Serv | | loney Lende | griculture er | *b) No. of \ | lion /Gold . rears in Bus | | Stock Broke |
| | | (As per the Nature of Bu | nesssiness selected abo | ove, mention the | details of Busin | ess example: 1 | Tour Operators/T | rading of food | products) | | | |
| Status of Firm / Company | , | Sole | culturist/Far Proprietors at the Partn | hip Pa | artnership ctors (for | | Security 2 | Ltd. Co. | | Others | | acr |
| (1) Name | | | | | - (2) 1 | Name | | | | | | |
| Residential Address | | | | | _ Resi | dential A | Address | | | | | |
| City | Din | Dhor | o No | | - | Dr. | | Di | n | Dh | one No | |
| | | Phon | ie ivo | | City | | | PI | D | PII | one No | |
| *Annual Income (Only Absolute and numeric value to be filled) Source of Fund Salari | | Investmen | ıt [| Professi | onal Fees | | Business Ea | rnings | □ Co | mmission | Г | Agriculture |
| Gross Salary / Income Pe | | | | 1 1 1 | J. Law Y. C.C.S. | | Occupat | 1000 | | | | |
| Net Salary / Income per n Other Bank Account Det | | Othe | r income if | any (proof | attache | 1) | | | Obligation | ons ₹ | | |
| Account | Bank Nam | ie | Bran | ch | | | Type of A | /c | | A/c No | o. | |
| Account 1 Details | | | | | | | | | | | | |
| Account 2 Details I/We confirm that I/We do case found otherwise, Bar | | | | | | | | | | | Signatu Co-Appl | |
| without any prior notice to | me/us. Sign | ature: | | A | . 2 / | The second | Service Co. | | | (March 1) | 4 (b) | Section 2 |
| | | | | -Applican | t-2/ | Guara | entor | | | r - r | | |
| If existing AXIS Bank Custo | mer, Please F | Provide account i | no. | | | | | | Cust ID |) [| | |
| Personal Details | | □ - | | | | 741 | | [| 7.0 | | | |
| Relationship with Applica | 7-6-11 | Fathe | | Mother | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | other | Siste | r L | Spouse | - <u> </u> | | se Specify) |
| Relationship Proof (Tick On | e) Ratior | n Card Birth | Certificate | Di | riving Lic | ence | Pass | port | School L | .C N | Aarriage C | ertificate |
| Type of Customer | Residen | t Financial | Residen | t-Non Fin | ancial | Ш | Non Resid | ent-Finar | ncial | ☐ Non | Resident- | Non Financia |
| Name* (Same as ID proof) | frefor | F | îrst Name | | | | Mildel | acee | | | Last Na | me |
| Father's Name* | frefly. | E | irst Name | | | | | | | | Last Na | me: |
| Guardian Name | Irefix | F | inst Name | | | | MiddleN | anie | | | Last Na | me |
| Mother's Maiden Name* | Prefty | | | | | | | | | | | |
| Mother's Name* | d. ol | | | | | | | | | +++ | Last Na | ed III |
| | ALCERTS | 1 1 1 1 | irst Name | | | | MiddleN | ame | | | 4554 1984 | |
| Applicant's Date of Birth | D D M M | Y Y Y Y | irst Name | C | KYC No* | | MiddleN | ane | | | Last in | |

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| Residence / Communication Address* | | | | |
|---|--|--|----------------------------|-----------------------------------|
| Landmark | | City* | State* | |
| Dist. | | Pin code* | Nationa | ality* |
| Telephone | | Office | (R)Fax | |
| Email ID | | | Mobile | |
| Permanent Address | | | | |
| Landmark | | City* | State* | |
| Dist. | | Pin code* | Tel. | |
| Country* | | | | |
| Other Details (Please ✓) | | | Toronto on the section | |
| Sex: $\square M \square F$ | ☐ T Marital Sta | tus : Married Unmarried | Others No. of Children | No. of Dependents |
| Education SSC/HSC | Graduate Post Grad | uate Institute/University | | |
| *PAN Card No. | | Va | alid Passport No. | |
| Voter's ID card No. | | Dr | riving License No. | |
| *Aadhar ID card No | | Passport Expiry Date : D D M N | | piry Date : DDMMYYYY |
| *Constitution Resident | Non Resident Perso | on of Indian Origin Overseas Cit | tizen of India Person | with disability : Yes No |
| Religion Hindu | Muslim Chris | Minings to 1 - 100 to 1 | Buddhist Parsi | Others |
| Category SC | ST OBC | | Dudulist Faisi | Others |
| | | | d (1 Dt- | □ Poite Cont |
| House Owned by | | ed/Self-Leased Co.Provide | 7 | |
| If Rented/ Self-Leased, th | ne Monthly Rent is ₹ | | Years at current Residence | |
| GST Details | | | | |
| | ler GST Y N (If yes, following detail | Is are mandatory) GST Exemption | n Y N Exemption Reason (If | Yes) |
| *GSTIN Details | | | | |
| *GST Registration Sin | gle * Multiple *(Please fill G | ST Annexure for multiple GST Registration) | *Special Econom | ic Zone Y N |
| GSTIN Default | | | | |
| Address registered for G | STIN Same as communicated Others (Use GST Ann | tion/residence address given in the | account Same as Perma | nent address given in the account |
| | | ickurcy | | |
| Employment / Business | Details | | | Totalina Ad Walland |
| *Occupation: Salaried | Self Employed Unem | ployed Retired Housewife | Politician Student | Others (specify) |
| Firm / Company | | | | |
| Employer's Name Firm / Company | | | | |
| Employer's Address | City | | State | |
| PIN Code | Phone No | | Ext. Mobile | * |
| A. Salaried (Tick one) | Pvt Ltd Public Ltd. | Proprietorship | Partnership firm Pu | ublic Sector Government |
| TURBALISE REBATI SERVER ST.L. ♥ S. KURDA SERSE APPER ▼ P.P. | | | | |
| | | st/Association/Society/Club | | |
| | Nature of Employment (As per the type of oranization selectd above, mention | the details of profession example: Director/Banker/Agent) | | |
| No. of years in current job | Designation | | 1 | otal years In Employment |
| If employed in the curren | t job for less than a year | Name of the previous employer | | No. of years |
| Details of previous Emplo | pyment | | Date of Reti | rement DDMMYYYY |
| B. Self Employed Professio | nal (Tick One) Doctor | ☐ CA | □ cs □ / | Architect Others |
| Types of Firm / Compa | nny (Tick One) Sole Pro | prietorship Partnership | Pvt Ltd. Company | Others |
| Nature of Business | Manufac | ************************************** | | Agriculture |
| | | | | No. of years in Profession |

| C. Self Employed Busin | ness (Tick Or | ne) Inform | ation Technology | Professional : | Service Provider | Agriculture | Bullion / | Gold Jewellery | Stock Broker |
|--|-----------------------------------|---------------|---|----------------|---|----------------------------|------------------|-----------------|----------------|
| | | Real Es | tate | Trader | ☐ Mon | ey Lender | *b) No. of Years | in Business 0 0 |) |
| | | | of Business | | | perators/Trading of food p | roducts) | | |
| Status of Firm / Compa | any | | Sole Proprietorship | o 🗌 Partn | ership | Pvt. Ltd | d. Co. 🗌 Othe | rs | |
| (A) Norma | | | About the Partners | | | | | | |
| (1) Name | | | | | (2) Name | | | | |
| Residential Address | | | | | Residential Add | ress | | | |
| SUSY | 23 | | 724 77505 | | | | | | |
| City | Pin | | Phone No. | | City | Pi | n | Phone No | 10 |
| Income / Banking De | tails | | | | | | | | |
| *Annual Income (Only Absolute and numeric value to be filled | ed) | | | | | | | | |
| Source of Fund Sa | laried | Inve | stment | Professional F | ees Bus | iness Earnings | Commis | sion | Agriculture |
| Gross Salary / Income | Per Month | | | | | | Obligations ₹ | | |
| Net Salary / Income pe | er month | | Other income if an | y (proof atta | ched) C | ccupation | | | |
| Other Bank Account D | etails | | | | | | | N N 12 10 N | |
| Account | Bank N | lame | Branch | | Туј | e of A/c | Α | /c No. | |
| Account 1 Details | | | | | | | | | |
| Account 2 Details | | | | | | | | | |
| without any prior notice | Applicant | Co-Applicant | Financ | ial Informati | ion (In Rupees) | | | Co-Applicant | · |
| A) Assets | Applicant | Со-Аррисан | A) Liabilities | Outstanding | Monthly | Balance Tenure | Outstanding | Monthly | Balance Tenure |
| 1) Bank Balances (all A/c's) | | | 1) Home Loan | amount | Installment | Dolance Tunare | amount | Installment | Durance Tenare |
| 2) Fixed Deposits | | | | | | | | | |
| 3) Investments | | | | | - | | | | |
| | | | 2) Personal Loan | | | | | | |
| 4) Immovable Property | | | | | | | | | |
| 4) Immovable Property 5) Other | | | Personal Loan Car/Two Wheeler | | | | | | |
| | te D D M | MYYY | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card | | | | | | |
| 5) Other | te D D M | MYYY | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card | Security [| Details | | | | |
| 5) Other | | | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan | | | Plot Life I | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on date | Y | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan | Security [| Commercial [| | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: | Y N 2) by Axis Loan | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan | Security [| Commercial Other: | Plot Life I | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded by | Y N 2) by Axis Loan ue (₹): | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan | Security [| Commercial Other: | | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded by Current Market Value | Y N 2) by Axis Loan ue (₹): | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan erty Offered: Re | Security I | Commercial [Other: _ 5) Proper | ty Owned by: | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded by Current Market Value 6) Others Security Details | Y N 2) by Axis Loan ue (₹): | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan | Security I | Other: | ty Owned by: | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded by Current Market Value 6) Others Security Details Reference 1 | Y N 2) by Axis Loan ue (₹): | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan erty Offered: Re | Security I | Other: | ty Owned by: | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded by Current Market Value 6) Others Security Deta Reference 1 Name | Y N 2) oy Axis Loan ue (₹): | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan erty Offered: Re | Security I | Other:5) Proper | ty Owned by: | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded by Current Market Value 6) Others Security Details Reference 1 | Y N 2) oy Axis Loan ue (₹): | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan erty Offered: Re | Security I | Other: | ty Owned by: | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded b 4) Current Market Value 6) Others Security Deta Reference 1 Name Relation with applicant | Y N 2) oy Axis Loan ue (₹): | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan erty Offered: Re | Security I | Other: | ty Owned by: | nsurance Policy | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded b 4) Current Market Value 6) Others Security Deta Reference 1 Name Relation with applicant | Y N 2) oy Axis Loan ue (₹): | Type of prop | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan Perty Offered: Re | Security I | Other: | ty Owned by: | | FD Oth | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded b 4) Current Market Value 6) Others Security Deta Reference 1 Name Relation with applicant | Y N 2) oy Axis Loan ue (₹): | Type of propo | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan Perty Offered: Re | Security I | Other: | ty Owned by: | | | ners |
| 5) Other Total Liability as on data 1) Security Offered: 3) If Property Funded be 4) Current Market Value 6) Others Security Deta Reference 1 Name Relation with applicant Address | Y N 2) oy Axis Loan ue (₹): | Type of propo | 2) Personal Loan 3) Car/Two Wheeler 4) Credit Card 5) Other Loan Perty Offered: Re | Security I | Other: 5) Proper be non-relative/non-ce Reference 2 Name Relation with Address | ty Owned by: | Pin | | ners |

| | | Checklist | | | |
|---|--|---|-----------------|---------------|---------------------------------|
| Documents Recieved Self-Certific | ed True Copies N | Notary Risk ca | tegory | High | ☐ Medium ☐ Low |
| Applicant | Co - Applicant | Additional Co - Applica | nt 🗌 | Guaranto | or 🗌 |
| 2Colour Photos | 2Colour Photos | 2Colour Photos | | 2Colo | ur Photos |
| ☐ Photo ID | ☐ Photo ID | ☐ Photo ID | | ☐ Photo | ID |
| Residence Proof | Residence Proof | Residence Proof | | Reside | ence Proof |
| ☐ Date of Birth Proof | ☐ Date of Birth Proof | ☐ Date of Birth Proof | | ☐ Date o | of Birth Proof |
| Signature Verification | Signature Verification | Signature Verification | 1 | ☐ Signat | ure Verification |
| Academic Documents | 6 Months Bank Stateme | ents 6 Months Bank State | ments | _ Incom | e Proof |
| ☐ Proof of Admission | ☐ Income Proof | ☐ Income Proof | | ☐ Collate | eral Documents |
| Fees Structure | Collateral Documents | ☐ Collateral Document: | 5 | | |
| | Relationship Proof | Relationship Proof | | | |
| Customer Dec | claration in respect of relations | ship with Director/Senior Officer of | the Bank/ | any other ba | nk |
| | | | | | Nature of relationship |
| I/We am/are director(s) of Axis Bank Limited guarantor(s) or holder(s) of substantial interes | | | (s), or | es No | |
| I/We am/are director(s) of any other bank o capital funds set up by the banks and also a or holder(s) of substantial interest of the bor | director(s) / partner(s), manager(s), | | or(s) | es No | |
| I/We am/are the relative(s) of the director(s) from time to time, and also a director(s) / pa major shareholder(s) or in control of the hol | artner(s) or guarantor(s) or major sha | areholder(s) or in control of the borrower of | 11 1 1 | es No | |
| I/We am/are senior official(s) of the Bank or from time to time, and also a director(s) / pa | | | RBI 🗆 Y | es No | |
| If any of the above clause is applicable, then plea bank immediately. In case of non-compliance wit currency of loan, the Bank reserves the right to re | h the undertaking or giving wrong und | | | | |
| Sr. No Name of Director(s) | WALL AND DELINE AND | Designation | | F | Relationship |
| 1. | | | | | |
| 2. | | | | | |
| - Miss | | | | | |
| 3. | | | | | |
| | | | | | |
| Signature fo applicant | ≥ Sign | nature of Co applicant 1 | ≥ S | ignature of | Co applicant 2 |
| Signature/Thumb Impression of A | Applicant Signature/Th | numb Impression of Applicant | Signatu | re/Thumb | Impression of Applicant |
| I/We declare that the particulars and Informa | ation given in the Application Form | Declarations | in all respects | and I/We have | ve not withheld any information |

I/We declare that the particulars and Information given in the Application Form are true, correct, complete and upto date in all respects and I/We nave not withned any information. I/We confirm that I/We have had no insolvency proceeding initiated against me/us nor have I/We ever been adjudicated insolvent. I/We have read the application form and am/are aware of all the terms/conditions of availing finance from AXIS Bank Ltd. I/We authorise the Bank to make references and enquiries relative to information which the Bank considers necessary. I/We authorise the Bank to exchange, share/part with all information relating to my/our loan details and repayment history information to other Banks/Financial Institutions, etc. as may be required and shall not hold the Bank liable for use of this information. I/We undertake to inform the Bank regarding change in my/our residence/employment and to provide any further information that the Bank may require. I/We agree that my/our loan shall be governed by the rules of the Bank which may be In force from time to time. I/We understand that the Bank has the right to reject my/our application without providing any reason.

The Borrower(s) and Guarantor(s) agrees to have given their express consent to the Bank to disclose all Information and data furnished by them to Credit Information Bureau (India) Ltd. ("CIBIL"). The Borrower(s) and Guarantor(s) further agree that they shall further execute such additional documents as may be necessary for this purpose.

I/We confirm that I/We have received a copy of the "Code of Bank's Commitment to Customers". I/We have been explained the contents of the same and also understand that it is available online at the bank's website, "www.axisbank.com".

"Politically Exposed Persons" (PEPs) are individuals who are or have been entrusted with prominent public functions by a foreign country, including the Heads of States Governments, senior politicians, senior government or judicial or military officers, senior executives of state-owned corporations and important political party officials. I declare that I am not a Politically Exposed Person (PEP) nor I am related to any Politically Exposed Person (PEP)

I hereby declare that I will submit my course progress report to the bank on periodic basis
I hereby declare that I will submit Deed of Ratification to the bank as soon as I complete 18 years of age, if I am a minor at the time of execution of loan agreement

My Personal / KYC details may be shared with Central KYC Registry

I hereby consent to receiving information from Central KYC Registry through SMS / Email on the above registered number / email address

I hereby declare that the details furnished above are true and correct to the best of my four knowledge and belief and I undertake to inform you of any changes therein, immediately. Incase any of the above information is found to be false or untrue or misleading or misrepresenting. I/We am/are aware that I/We my be held liable for it. I/We authorize Axis Bank to verify and authenticate my/our Aadhaar number during processing my/our application for legitimate Business purposes.

I/we authorize Axis Bank to Verify/Authenticate my/our KYC OVDs/Aadhaar number/loan documents during processing my/our loan application through third party agencies via digitally/physically for legitimate business purpose.

| time of establishment of business relationship / accound documents. I/We agree to do the aforementioned within I/We understand that the insurance plan(s) from the insurance l/We opt for the same, Bank's representative can at the insurance cover from such insurance partner(s) is we that I/we have been given the option to avail the insura Total number of Education Loans taken by me (excluding I/We confirm that I/We have availed/ applied for Education (Please choose one of the options given below): Upto ₹20Lakh More than ₹20Lakh | and documents submitted with this application used for investments in the Capital market the in the information provided or document-based relationship and thereafter, as in 30 days of the update to any such informing urance partner(s) engaged by the Bank (in sesist further in the enrolment of the chool untary/optional and is not linked to average cover from such insurance partner(s) the one you are currently applying with | nents submitted by me/us for the grant of facility/Loan by the Bank necessary; I/we shall submit to the Bank the update of such information/documents for the purpose of updating the records at the Bank 'such insurance partner(s)") are made available for our convenience osen plan. I/We acknowledge that the Bank has clarified that purch railment of any product(s)/service(s) from the Bank. I/We further cost or from any other insurance providers. Axis Bank) is | nation (s'end, and ir lase of onfirm |
|---|--|--|---|
| Customer Sign off Consent : | | | |
| I/We wish to protect my/our family from the loan liability | y in case of an eventuality i.e. [] and | voluntarily would like to opt for (Type/Name of Policy) | |
| No I/We have been informed by Axis Bank about (Type/Nar | me of Policy), but | t I/We have decided not to opt for it and. I/We completely understa | nd |
| that in case of an eventuality [], the responsibility would take necessary action(s) for recovery. | ity for EMI payment / loan repayment wo | ould remain & could fall on my /our family / firm, failing which, Axis b | ank |
| Signature | Signature | Signature | |
| Primary applicant's name | Co- applicant's name | Sales representative's name | |
| with all the documents as per 'check list provided application. The computation of 15 days shall start. The bank may at its sole discretion sanction or decithe application within 15 days. The Bank will decide and assign the loan limit and n. The DSA/DST has not collected any community towardsin favour of AXI | ng days from the date of receipt of the applied in the application for loan and/or any adds from the day on which all documents requiline the application. The bank shall convey, to commitment has been given to me/us for sion/brokerage or any other fee by with Bank Ltd. | ray of cash or cheque other than cheque no | of the |
| 5. Processing fees of ₹ will | not be refunded in case of rejection/withdr | rawal of file. | |
| 6. Prepayment clause | | | |
| 7. CIBIL Issuance Charges ₹50 Name | | | |
| Contact No. | | Date DDMMYYYY Signature | |
| | Guarantor's / Co-applicant 2 Recent Passport Size Photograph | Co-applicant Applicant Recent Recent Passport Size Passport Size Photograph Photograph | |
| Date DDMMYYYY | Co-applicant 2 / | Co-applicant's Signature/ | |
| Place | Guarantor's Signatur | e Co-applicant and Applicant Signatur | E |
| with Aadhaar based authentication system and I voluntar (and/or any similar authentication data) for the purpos data I may provide for authentication shall be used only requirement of law and for no other purposes. I confin authenticate myself through Aadhaar based authentication shall ensure security and confidentiality of my persona authenticate my Aadhaar during processing my Education bodies as and when required. Customer Declaration of Preferred Language | rily consent to providing my Aadhaar nume of Education loan application. I under for authenticating my identity through m that I have been informed about the on system with full understanding of alter identity data provided for the purposioan. I further authorize the Bank to shape | rom UIDAI. I hereby state that I have no objection in authenticating mober / VID number, Biometric information and/or One Time Pin(OTP rstand that the biometric and/or OTP and/or any other authentic the Aadhaar authentication system for the specific transaction or a alternatives to submission of identity information and I have agreematives to submission of identity information. I understand that Axis e of Aadhaar based authentication. I authorize Axis Bank to verificate my Aadhaar related details/information with regulatory /state observe collecting my personal details for the purpose of Aadhaar based | data cation as per ed to Bank y and |
| authentication. | the above information in my local language | | |
| I confirm my preferred language of communication is | English Hindi Odia Kannada | | ngali |
| collect, store and process my application details, personal credit information, and any other information about measurements of the analysis of the same and authorize the Bank to download I expressly consent Bank to share and disclose the Information institutions, affiliates, group companies, subsicionstitutions/entities as may be necessary in connection we to process information including by way of storing, structure of credit appraisal, fraud detection, anti-money laundering and business strategies, for monitoring, for evaluating and | bether acting by itself or through any of ial data and sensitive information about my pertaining to me or not as may be dead KYC details from the CKYC registry using ormation to service providers, consultar diaries, regulators, investigating agencies ith the contractual or legal requirements uring, organizing, reproducing, copying, uring obligations, for entering into contract, for improving the quality of services and profor using the Information and for market | Malayalam Tamil Telegu its service providers, and whether in automated manner or otherwise, information, papers and data relating to know your customer (gened relevant by the Bank (collectively, "Information") and I herebing my CKYC ID for the purpose of Education loan application. Ints, credit information companies, information utilities, other banks, judicial, quasi-judicial and statutory authorities, or to other per or in the legitimate interests of the Bank or as per the consent, undesing, profiling, etc. as may be deemed fit by the Bank and for the purpor direct marketing, for cross selling, for developing credit scoring moducts, or for any purposes as the Bank may deem fit. I expressly agriting, promotion and cross-selling to me their various products and senting. | (KYC), y also s and sons/ ertake poses nodels ree to |
| Applicant Signature | Co-Applicant Signature | Co-Applicant Signature | |

| | | | DSA / Bank Details (C | only for office use) | |
|--------------------------------------|---|---|---|--|---|
| RAC/ASC _ | | | | | |
| Channel: | DSA | ASL CRO | SS SELL Branch | Direct | Lead No.: |
| | Alternate Char | nnels Othe | ers | | Referral Code: |
| | Digital Sub Ch | | _ | | RM: |
| | Web | Net Banking Mobi | | | DME: |
| _ | SMS | E-mail Tele | Calling Inbound Cus | tomer Service | |
| DSA Name | | | | Branch name | |
| DSA ID | | | | Branch ID Name of the Bank Officer | |
| Scheme Code: | PRIN | _MORTINT_PRIN | _MORT NO_MORT | | |
| D Verification | ☐ Done | e Date | D M M Y Y Y Y | Promotion Code | |
| (YC OVD: | ☐ Digit | tally Verified | nually Verified | Digital Verification Ref no _ | |
| Please specify | the Marketing P | Programme (If any) | | | |
| | (Stamp | and srgnature of DSA) | | (Si) | gnature of Bank Officer/ Bank Manager) |
| Anv Specific No | te | | | | |
| | 2.0%. | | | | |
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| Eligible for Inte | rest subsidy. | Yes No I | | for Interest Subsidy (mandat | 0.00 |
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| Towns or | CONTRACTOR | | Bonafide certificate iss | es trata a Tra an esta la retación en la coloción de la completa sobre successiva de la coloción | I D CONTRACTOR |
| | | | | | under the Registration ID - |
| I hereby conf | rm that I have no | t claimed any subsidy in a | any form whatsoever, under a | ny other Government Scheme f | or the same course or loan. |
| | | | FATCA- CRS DEC | <u>LARATION</u> | |
|] I am a tax resi ease indicate t | dent of India and i he county/ies in | not resident of any other | country OR [] I am a tax res | ident declaration (An ident of the country/ies mention id the associated Tax Numbe | ned in the table below: |
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| ty of Birth* | | | Coun | try of Birth* | |
| ddress Type fo | r Tax Purposes* | [] Resident | Business [] Registe | ered office | |
| Country# | Tax Identification Number % | Identification Type (TIN or Other, please specify)% | Address for Tax Purpose's Communication Address | Permanent Address | Please note the address below |
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| ATCA-CRS Cer | tification: I have | understood the inform | nation requirements of this | | not available, kindly provide functional equiversections and Terms & Condinereby accept the same. |
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| | | | | Signatu | re |

| Date DDMMYYYY | | |
|---|----------------------|--|
| То | | |
| AXIS Bank Ltd. has received your application for a Axis Bank will convey its decision within 15 working. | 2000 200 200 200 200 | |

Details of Charges

Processing Charges: Upto 2% of the loan amount + GST, as decided by the bank Prepayment Charges: Nil

Rate of Interest @_

% Per Annum

Cheque/Instrument swap Charges: ₹ 500 + GST per Instance
Duplicate Statement Issuance Charges: ₹ 250 + GST per instance
Duplicate Amortization Schedule Issuance Charges: ₹ 250 + GST per Instance